



10303  
10351 U.S. PTO

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No: D-3082

Total Pages in this Submission

**TO THE COMMISSIONER FOR PATENTS**  
**Mail Stop Patent Application**  
**PO Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 CFR 1.53(b) is a new utility patent application for an invention entitled:

### WATER OZONATION MIXING AND DEGASSING SYSTEM

and invented by: **CLAWSON ET AL**

If a **CONTINUATION APPLICATION**, check appropriate box and supply the requisite information:

[ ]Continuation [ ]Divisional [ ]Continuation-in-part (CIP)

Enclosed are **Application Elements**:

- [x] Filing Fee
- [x] Specification having 32 page(s) and including the following:
  - [x] Title of the Invention
  - [x] Cross References to Related Applications (*if applicable*)
  - [x] Background of the Invention
  - [x] Brief Summary of the Invention
  - [x] Description of the Drawings
  - [x] Detailed Description
  - [x] Claim(s) as Classified Below
  - [x] Abstract of the Disclosure
- [x] 7 Sheets of Drawings(s) (37 CFR 113) [ ] Formal [x] Informal
- [x] Oath or Declaration [ ] Executed [x] Unexecuted
  - [ ] Copy from prior application (37 CFR 1.63(d)) (*for continuation/divisional application only*)
- [x] Power of Attorney [ ] Executed [x] Unexecuted
  - [ ] Copy from prior application (37 CFR 1.63(d)) (*for continuation/divisional application only*)
- [ ] Incorporation By Reference -- The entire disclosure of the prior application from which a copy of the oath or declaration is supplied under the above entry, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- [ ] Computer Program in Microfiche (*Appendix*)

### Accompanying Application Parts

- [ ] Assignment Papers (cover sheets & documents(s))
- [ ] The prior application is assigned of record to \_\_\_\_\_.
  - [ ] Copy from prior application (37 CFR 1.63(d)) (*for continuation/divisional application only*)
- [ ] 37 CFR 3.73(B) Statement (*when there is an assignee*)
- [ ] English Translation Document (*if applicable*)

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- |  |   |
|--|---|
| <input type="checkbox"/> Information Disclosure Statement/PTO-1449         | <input type="checkbox"/> Copies of _ IDS Cited Reference(s) |
| <input type="checkbox"/> Preliminary Amendment                             |   |
| <input checked="" type="checkbox"/> Acknowledgment postcard                |   |
| <input checked="" type="checkbox"/> Certificate of Mailing by Express Mail |   |
| <input checked="" type="checkbox"/> Application Data Sheet                 |   |
| <input checked="" type="checkbox"/> Request for Non-Publication            |   |

**Fee Calculation and Transmittal**

\* The filing fee is calculated on the basis of the claims existing in the prior application as amended by the accompanying preliminary amendment noted above.

CLAIMS AS FILED					
For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	33	- 20 =	13	X \$18.00	\$ .00
<b>Independent Claims</b>	5	- 3 =	2	X \$86.00	\$ .00
<b>Multiple Dependent Claims</b>	(check if applicable) [ ]				\$ 0.00
				<b>BASIC FEE</b>	\$ .00
<b>OTHER FEE (specify purpose)</b>					\$
(Applicant has small entity status under 37 CFR 1.9 and 1.27)				<b>SMALL ENTITY STATUS</b>	\$ .00
				<b>TOTAL FILING FEE</b>	\$ .00

- A check in the amount of \$ 00 to cover the filing fee and the assignment fee is enclosed.
- The Commissioner is hereby authorized to charge and/or credit Deposit Account Number \_\_\_\_\_ as described below.
  - Charge the amount of \$ \_\_\_\_\_ as filing fee.
  - Credit any overpayment.
  - Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Respectfully Submitted,

FRANK J. UXA  
Attorney for Applicants  
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4 Venture, Suite 300  
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phone: 949-450-1750  
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D-3082

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**PATENT**

In re application of:

Clawson et al	)	Group Art Unit: N/A
	)	
Serial No. N/A	)	Examiner: N/A
	)	
Dated: Submitted herewith	)	
	)	
For: Water Ozonation Mixing and	)	
Degassing System	)	

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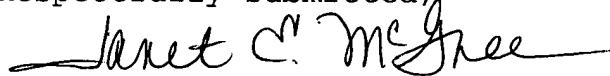
Date of Deposit: November 3, 2003

I hereby certify that the following documents as identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, Attn: Mail Stop Patent Application, PO Box 1450, Alexandria, VA 22313-1450.

1. Application Transmittal Sheet;
2. Application Data Sheet;
3. Application (32 pages, 33 claims);
4. 7 sheets of informal drawings;
5. Declaration (unsigned);
6. Request for Non-Publication; and
7. Return receipt postcard.

The 7 above-identified documents are enclosed herewith.

Respectfully submitted,

  
Janet E. McGhee, Office of  
Frank J. Uxa  
Attorney for Applicant  
Reg. No. 25,612  
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Irvine, CA 92618  
(949) 450-1750  
Facsimile (949) 450-1764

FJUxa/jm

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**PATENT**

In re application of:

Clawson et al	)	Group Art Unit: N/A
	)	
Serial No. N/A	)	Examiner: N/A
	)	
Dated: Submitted herewith	)	
	)	
For: Water Ozonation Mixing and	)	
Degassing System	)	

REQUEST FOR **NON-PUBLICATION** OF APPLICATION  
UNDER 37 CFR 213(a)

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby requests that the above-identified application, filed concurrently herewith, **NOT BE PUBLISHED** under 35 USC 122(b). In making this request, applicant certifies that the invention disclosed in the application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at 18 months after filing.

Respectfully submitted,

  
Frank J. Ixa  
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Irvine, CA 92618  
(949) 450-1750  
Facsimile (494) 450-1764

DOCKET NO.: D-3082

THE ENCLOSED PATENT APPLICATION OF CLAWSON ET AL IS BEING  
FILED IN ACCORDANCE WITH SECTION 37 CFR 1.10 BY EXPRESS  
MAIL AND SHOULD BE ACCORDED A FILING DATE:

November 3, 2003

SEE THE EXPRESS MAIL CERTIFICATE ATTACHED TO THE APPLICATION.